## **ONE-TIME PUBLIC DANCE PERMIT APPLICATION**

FEE: \$10.00/day LMC Chapter 5.20

**RETURN TO:** 

City Clerk's Office, 555 S. 10th St., Lincoln NE 68508

### PLEASE ALLOW 2 WEEKS FOR PROCESSING

NOTE: You **must** provide a site plan which would include a diagram of the space to be used for dancing, dressing rooms, check rooms, bathrooms, entrances, exits, stairways, elevators & fire escapes. Applications will not be processed until such site plan is on file with the City Clerk's Office. **APPLICATION WILL BE RETURNED IF THIS IS NOT SUPPLIED.** A new Application must be submitted if any change is made from the application as previously submitted & approved.

# Please PRINT using blue or black ink only.

| APPLICANT'S INFORMATION (must be 21 vrs. of age) |               |  |   |  |
|--|---------------|--|---|--|
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| BUSINESS INFORMATION                             |               |  |   |  |
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| MAILING INFORMATION                              |               |  |   |  |
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|  | STATE:        |  | ZIP:  |  |
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| PROPERTY OWNER'S INFORMATION                     |               |  |   |  |
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|  | STATE:        |  | ZIP:  |  |
|  | BUSINESS      | STATE: CELL#:  BUSINESS INFORMAT  STATE: CELL#:  MAILING INFORMATI  STATE: PROPERTY OWNER'S INFO | BUSINESS INFORMATION  STATE: CELL#:  MAILING INFORMATION  STATE: PROPERTY OWNER'S INFORMATION |  |

| ٨         | lote: Lincoln Municipal | EVENT INFORMATI Code Section 5.20.130 req | ON puires all dances to end by 1 a.m.  |
|-----------|-------------------------|---|--|
| DATE(S):  | ,,,,,                   |   | · · · · · · · · · · · · · · · · · · ·  |
| HOURS:    |                         |   |  |
| PURPOSE:  |                         |   |  |
| LOCATION: |                         |   |  |
|           |                         | ON THE PREMISES: _                        | ALL OTHER ROOMS WILL BE LOCATED:   |
|           |                         | EMPLOYEE INFORMA                          | TION   |
|           | Names of all per        | rsons employed by applic                  | eant in conducting dance   |
|           |                         |   |  |
|           |                         |   |  |
|           |                         |   |  |
|           |                         |   |  |
|           | ng moral turpitude (    | or have been convicted                    | uilty or plead guilty to a misdemeanor<br>I or plead guilty to any felony?<br>s: |
| SIGNATUF  | RE OF APPLICANT         | DATE                                      | PRINTED NAME OF APPLICANT  |

Applications are available on the City's web site at "www.lincoln.ne.gov"

#### **REFERRALS**

# FIRE PREVENTION BUREAU: APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_ DATE: \_\_\_\_ RECOMMENDATIONS OR COMMENTS: POLICE DEPARTMENT: APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_ DATE: \_\_\_\_ RECOMMENDATIONS OR COMMENTS: **HEALTH DEPARTMENT:** APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_ DATE: \_\_\_\_ RECOMMENDATIONS OR COMMENTS: \_\_\_\_\_ **CODES ADMINISTRATION:** APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_ DATE: \_\_\_\_ RECOMMENDATIONS OR COMMENTS: PARKS DEPARTMENT: (only if event involves Park property) APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_ DATE: \_\_\_\_ RECOMMENDATIONS OR COMMENTS: